

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Tim Clark, Stephen J. Scherer, and Paul A. Rosenau

Serial No.:

Art Unit:

Filed: June 1, 2001

Examiner:

For: METHOD AND APPARATUS FOR REMOTELY MONITORING AND  
CONTROLLING POOL OR SPA

Box PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**EXPRESS MAIL CERTIFICATE**

"Express Mail" label number: EL331278075US

Date of Deposit: June 1, 2001

Sir:

I hereby certify that, pursuant to 37 CFR 1.10, the following attached papers:

1. a Patent Application Transmittal Letter;
2. a Patent Application; including 19 pages of specification;
3. 16 sheets of drawings;
4. a Declaration and Power of Attorney;
5. an Assignment; and
6. a self-addressed Post Card for acknowledgment of receipt

**Certificate of Express Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee service mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this date of 6/1/01

*Tom H. Dao* June 1, 2001  
Tom H. Dao, Reg. No. 44,641 DATE  
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Please acknowledge receipt of this document on the enclosed postal card.

Respectfully submitted,

Date:

June 1, 2001

  
J. Mark Holland  
Reg. No. 32,416  
Tom H. Dao  
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J. Mark Holland & Associates,  
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3 Civic Plaza, Suite 210  
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THD:slm  
Enclosures

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06/10/01  
1046 U.S. PTO  
09/872133  
06/01/01

Docket No. VTTI-P2702

PATENT

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Assistant Commissioner for Patents  
Washington, D.C. 20231

PATENT APPLICATION TRANSMITTAL LETTER

Sir:

Transmitted herewith for filing is the above-identified patent application. Also:  
Enclosed are 16 sheets of drawings.

The filing fee for small entity has been calculated as shown below:

FOR SMALL ENTITY

FOR OTHER THAN  
A SMALL ENTITY

FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	39 - 20 =	19
INDEPENDENT CLAIMS	6 - 3 =	3
[x] MULTIPLE DEP. CLAIM PRESENTED		
* If the difference in col. 1 is less than zero, enter "0" in col. 2		

RATE	FEE
	\$355
x 9 =	\$171
x 40 =	\$120
+ 135 =	\$135
TOTAL	\$781

OR	RATE	FEE
OR		\$710
OR	x 18 =	\$
OR	x 80 =	\$
OR	+ 270 =	\$
OR	=	\$
OR	TOTAL	\$

Please charge our Deposit Account No. 08-2624 in the amount of \$781.00. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-2624. This letter is being forwarded in triplicate, pursuant to MPEP § 509.01.

Respectfully submitted,

Date:

June 1, 2001

J. Mark Holland  
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